

**CITY COUNCIL**

Dennis G. Hoffman, Mayor  
Bruce T. Roundy, Vice Mayor  
James Paschall Sr.  
Charles Gee  
Salina Edwards

# CITY OF ORLAND

Incorporated 1909



**CITY OFFICIALS**

Angela Crook  
Assistant City Manager/City Clerk  
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City Treasurer

815 Fourth Street  
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**CITY MANAGER**  
Peter R. Carr

Meeting place: Orland Free Library Community Room  
333 Mill Street  
Orland, CA 95963

**AGENDA FOR THE LIBRARY COMMISSION**  
**Tuesday, November 14, 2017**

1. **CALL TO ORDER – 5:00 p.m.**
2. **ROLL CALL**
3. **ORAL AND WRITTEN COMMUNICATIONS**
  - A. Citizen Comments:  
Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson; however, no formal action or discussion will be taken unless placed on a future agenda. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record. **(Oral communications will be limited to three minutes).**
4. **Approval of Library Commission minutes for September 12, 2017.**
5. **ITEMS FOR DISCUSSION OR ACTION**
  1. Reports from City Librarian: Statistics for September & October, 2017
  2. Update on Grants: Virtual Reality Experience Project continuing programs; 3-D Printers now available; \$1000 for Staff Development; Rural Gateways STEM book club Dec. 4th at 5:30 p.m.; Library Bingo program: Survey results 95% gave library highest rating for 1. making people feel welcome 2.that the library is valuable to themself and 3.valuable to the community. No negative ratings or comments were received.
  3. **ACTION ITEM:** Discuss and vote on "Food for Fines" program for December and/or January. Donation of one nonperishable item would eliminate \$1 in late fines but would not apply to damaged or unreturned fees.
6. **FRIENDS OF THE ORLAND FREE LIBRARY REPORT**
7. **COMMISSIONER REPORTS**
8. **ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on November 5, 2017.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.