

**CITY COUNCIL**  
Charles Gee, Mayor  
Bruce T. Roundy, Vice Mayor

James Paschall Sr.  
Dennis G. Hoffman  
Salina Edwards

# CITY OF ORLAND

Incorporated 1909



**CITY OFFICIALS**  
Angela Crook  
Assistant City Manager/City Clerk  
Deysy Guerrero  
City Treasurer

815 Fourth Street  
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**CITY MANAGER**  
Peter R. Carr

Meeting place: Orland Free Library Community Room  
333 Mill Street  
Orland, CA 95963

## **AGENDA FOR THE LIBRARY COMMISSION** **Thursday, November 13, 2018**

1. **CALL TO ORDER – 5:00 p.m.**
2. **ROLL CALL**
3. **ORAL AND WRITTEN COMMUNICATIONS**
  - A. Citizen Comments:  
Members of the public wishing to address the Commission on any item(s) not on the agenda may do so at this time when recognized by the Chairperson; however, no formal action or discussion will be taken unless placed on a future agenda. Public is advised to limit discussion to one presentation per individual. While not required, please state your name and address for the record. (Oral communications will be limited to three minutes).
4. **Approval of Library Commission minutes for 27, 2018.**
5. **ITEMS FOR DISCUSSION OR ACTION**
  1. Reports from City Librarian: Statistics for September and October, 2018; upcoming library events
  2. Update on Grants: \$1,000 Library Staff Development Grant; Libraries Illuminated Grant
  3. **ACTION ITEM:** Request for commissioners to approve library closure for Staff Development/ Training Day on Friday, January 25th.
6. **FRIENDS OF THE ORLAND FREE LIBRARY REPORT**
7. **COMMISSIONER REPORTS**
8. **ADJOURN**

**CERTIFICATION:** Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on November 7, 2018.

In compliance with the Americans with Disabilities Act, the City of Orland will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office 865-1601 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.